



# 12th Annual Members Show

September 28–October 21, 2018

## Open Call for Entries

### Entry Deadline

Monday, September 10, 2018

### Selection Notifications

Wednesday, September 12, 2018

### Drop-Off Deadline

Monday, September 24, 2018, by 5 p.m.

### Opening & Troy Night Out Receptions

5–8 p.m. Friday, September 28, 2018

#### ELIGIBILITY

The 12th Annual Members Show is open to all photographers who are current PhotoCenter members. As in prior years, this exhibition highlights the variety of photographic visions of the PhotoCenter's talented members. Submitted images can be from any capture date. However, images previously exhibited at the PhotoCenter cannot be accepted. All subject matter and photographic methods are welcome.

#### Entry Guidelines

Digital entries must be received by 5 p.m. Monday, Sept. 10.

- Photographers must be current members of the PhotoCenter.
- Photographers must submit a completed entry form and up to four (4) photographs.
- Photographers are encouraged to submit a brief Artist Statement and/or Bio (max 2 paragraphs)
- Work can be submitted in three ways:
  1. Dropped off to the PhotoCenter, 404 River Street, Troy. Final work must be framed, wired and ready to hang.
  2. Mailed to the PhotoCenter via CD/DVD/flash drive \*
  3. Emailed to ENTRIES@PHOTOCENTERTROY.ORG \*

\* Please send only JPEG files, 300 dpi/ppi, no larger than eight (8) inches in any direction.

#### ALTERNATE FORMAT

If your presentation format is different from matted and framed prints, please advise at the time of entry. Any work delivered unwired (i.e., not ready to hang) or without device for hanging attached is subject to a preparation fee. Fee starts at \$2.00.

#### ENTRY FEES

Basic Members: \$25.00

Studio and Supporting Members: \$20.00

Any member may choose to upgrade to a studio or supporting membership and the entry fee will be waived. Please make checks payable to the Photography Center of the Capital District.

#### ACCEPTANCE / NOTIFICATION

Photographers will be notified via phone or email of work accepted by Thursday, September 12, 2018.

#### DROP OFF DEADLINE

Accepted work must be delivered to the PhotoCenter by Monday, September 24, 2018, by 5:00 p.m. Work must be ready to hang. Final framed prints should not exceed 100 inches perimeter (unless previously approved.)

#### REMOVAL

Work must be removed from the PhotoCenter by Thursday, October 25, 2018, by 6:00 p.m. Due to lack of space, a dollar a day fee will be charged after this date.

#### SALES / COMMISSIONS

A 30% commission is taken for sales generated via the exhibition. Works submitted may be designated "not for sale" (NFS).

#### TERMS AND CONDITIONS

The PhotoCenter reserves the right to refuse any final work that does not contain the same qualities as the images submitted. All works accepted should be framed, wired and ready to hang. Any frames or hanging devices deemed unsuitable will be disqualified. Photographers will be responsible for adhering to all deadlines and schedules and for arranging the drop-off and pick up of their work.

All entries will be handled with the utmost care and security will be provided. The PhotoCenter will be responsible for insuring entries while on the premises and will be liable for damage only resulting from the PhotoCenter's negligence. All work selected will remain on display at The PhotoCenter for the entirety of the exhibition. The PhotoCenter is not responsible for the loss or damage of work during transit, nor responsible for work not claimed by the pick-up deadline.

#### SHOW BOOK

All submitted images will be featured in the Members Show book which we publish annually. A brief biography or artist statement about your work is also welcomed for inclusion in the book.

#### CONTACT US

The Photography Center of the Capital District

404 River Street, Troy, New York 12180

Phone: 518-273-0100 • email: INFO@PHOTOCENTERTROY.ORG

Internet: WWW.PHOTOCENTERTROY.ORG



# 12th Annual Members Show Entry Form

NAME \_\_\_\_\_ LEVEL \_\_\_\_\_

1 \_\_\_\_\_  
Title \_\_\_\_\_ Accepted \_\_\_\_\_

Medium \_\_\_\_\_ Frame Size (H x W) \_\_\_\_\_

Sale Price \_\_\_\_\_

2 \_\_\_\_\_  
Title \_\_\_\_\_ Accepted \_\_\_\_\_

Medium \_\_\_\_\_ Frame Size (H x W) \_\_\_\_\_

Sale Price \_\_\_\_\_

3 \_\_\_\_\_  
Title \_\_\_\_\_ Accepted \_\_\_\_\_

Medium \_\_\_\_\_ Frame Size (H x W) \_\_\_\_\_

Sale Price \_\_\_\_\_

4 \_\_\_\_\_  
Title \_\_\_\_\_ Accepted \_\_\_\_\_

Medium \_\_\_\_\_ Frame Size (H x W) \_\_\_\_\_

Sale Price \_\_\_\_\_

I have read and agree to all the terms and conditions of the 12th Annual Members Show:

\_\_\_\_\_