



# Best of 2017 Show Open Call for Entries

February 9–March 11, 2018

### Submission Deadline

Friday, January 5, 2018

### Selection Notifications

Wednesday, January 10, 2018

### Drop-Off Deadline

Sunday, February 4, 2018

### Troy Night Out Reception

5–8 p.m. Friday, February 23, 2018

#### ELIGIBILITY

The Best of 2017 Show is open to all photographers from the Capital Region. As in prior years, this exhibition highlights your best images captured in 2017. However, images previously exhibited at the PhotoCenter cannot be accepted. All subject matter and photographic methods are welcome. A People’s Choice Award will be given.

#### Entry Guidelines

- All entries must be postmarked, dropped off or emailed by Sunday, January 5, 2017, by 6 p.m.
- Only images captured in 2017 and not exhibited before at the PhotoCenter are eligible.
- Photographers must submit a completed entry form and up to four (4) photographs of no more than 1 MB each.
- Photographers are encouraged to submit a brief Artist Statement and/or Bio (max 2 paragraphs)
- Work can be submitted in three ways:
  1. Dropped off to the PhotoCenter, 404 River Street, Troy. Final work must be framed, wired and ready to hang.
  2. Mailed to the PhotoCenter via CD/DVD/flash drive \*
  3. Emailed to ENTRIES@PHOTOCENTERTROJ.ORG \*

\* Please send only JPEG files, 300 dpi/ppi, no larger than seven (7) inches in any direction.

#### ALTERNATE FORMAT

If your presentation format is different from matted and framed prints, please advise at the time of entry. Any work delivered unwired (i.e., not ready to hang) or without device for hanging attached is subject to a preparation fee. Fee starts at \$5.

#### ENTRY FEES

Entry fee for up to four images is \$20 for members and \$30 for non-members. Any non-member who joins the PhotoCenter will have the fee waived. Members have access to members-only activities. Basic members who upgrade at time of entry will have this entry fee waived. Make checks payable to the Photography Center of the Capital District or expedite your payment with PayPal to PAYMENTS@PHOTOCENTERTROJ.ORG. Be sure to include your name in the comment box.

#### ACCEPTANCE / NOTIFICATION

Photographers will be notified via phone or email of work accepted by Wednesday, January 10, 2018.

#### DROP OFF DEADLINE

Accepted work must be delivered to the PhotoCenter between Saturday, January 27, and Sunday, February 4, 2018, by 6:00 p.m. Work must be ready to hang.

#### REMOVAL

Work must be removed from the PhotoCenter on or after Sunday, March 11, 2018, by 6:00 p.m.

#### SALES / COMMISSIONS

A 30% commission is taken for sales generated via the exhibition. Works submitted may be designated “not for sale” (NFS).

#### TERMS AND CONDITIONS

The PhotoCenter reserves the right to refuse any final work that does not contain the same qualities as the images submitted. All works accepted should be framed, wired and ready to hang. Any frames or hanging devices deemed unsuitable will be disqualified. Photographers will be responsible for adhering to all deadlines and schedules and for arranging the drop-off and pick up of their work.

All entries will be handled with the utmost care and security will be provided. The PhotoCenter will be responsible for insuring entries while on the premises and will be liable for damage only resulting from the PhotoCenter’s negligence. All work selected will remain on display at The PhotoCenter for the entirety of the exhibition. The PhotoCenter is not responsible for the loss or damage of work during transit, nor responsible for work not claimed by the pick-up deadline.

#### CONTACT US

The Photography Center of the Capital District  
404 River Street, Troy, New York 12180  
Phone: 518.273.0100

email: INFO@PHOTOCENTERTROJ.ORG

Internet: WWW.PHOTOCENTERTROJ.ORG

#### PHOTOCENTER HOURS

Thursday–Friday 5:00–9:00 p.m.

Closed Wednesday

Saturday & Sunday noon–6:00 p.m.



# Best of 2017 Show Entry Form

NAME \_\_\_\_\_ LEVEL \_\_\_\_\_

1 \_\_\_\_\_  
Title \_\_\_\_\_ Accepted \_\_\_\_\_

Medium \_\_\_\_\_ Frame Size (H x W) \_\_\_\_\_

Sale Price \_\_\_\_\_

2 \_\_\_\_\_  
Title \_\_\_\_\_ Accepted \_\_\_\_\_

Medium \_\_\_\_\_ Frame Size (H x W) \_\_\_\_\_

Sale Price \_\_\_\_\_

3 \_\_\_\_\_  
Title \_\_\_\_\_ Accepted \_\_\_\_\_

Medium \_\_\_\_\_ Frame Size (H x W) \_\_\_\_\_

Sale Price \_\_\_\_\_

4 \_\_\_\_\_  
Title \_\_\_\_\_ Accepted \_\_\_\_\_

Medium \_\_\_\_\_ Frame Size (H x W) \_\_\_\_\_

Sale Price \_\_\_\_\_

I have read and agree to all the terms and conditions of the Best of 2017 Show:

\_\_\_\_\_